REV. MR. THORNTON SAYS COURT. SHIP SHOULD NEVER END.

Some Exceedingly Sensible Admonitions Which if Heeded Would Lessen the Sum of Domestic Unhappiness.

East Side Christian church, preached the third of his series of sermons on domestic subjects last evening, his title being, "A Sermon to Husbands." The first discourse of the series was directed to "Fathers." the second to "Mothers," and next week "A Sermon to Wives" will be preached. Mr. Thornton took for his text last night "Husbands, love your wives, even as God, for Christ's sake, has loved you."-Eph.

drew his lesson was that of the rebuilding of the walls of Jerusalem under Nehemiah, after the seventy years' captivity.

"The character free from eccentricities and coddities," said Mr. Thornton. "It is a character free from eccentricities and coddities," said Mr. Thornton. "It is a character of simple, unalloyed righteousness, hence the character finds sympathetic recognition in every soul which seeks to do right, regardless of race, color or nation. The religion of Jesus Christ is one universal religion. This is manifested in the uniform development of the best in any nation where the Christian religion is rightly apprehended. The family idea is the governing idea in the origin of the Christian religion.

drew his lesson was that of the rebuilding of the walls of Jerusalem story years' captivity.

"I never read this story but that my blood tingles," he said. "I admire Nehemiah as almost no other figure of the Bible, just because he arose so grandly to this great crisis. He was the man for the hour. So long as the walls lay in runs, the city was at the mercy of her enemies, the people could feel no pride, no joy, no home, and the cause for which lesson was that of the rebuilding of the walls of Jerusalem story to the walls of Jerusalem story but that my blood tingles," he said. "I admire Nehemiah as almost no other figure of the Bible, just because he arose so grandly to this great crisis. He was the man for the bour. So long as the walls lay in runs, the city was at the mercy of her enemies, the people could feel no pride, no joy, no home, and the cause for which work of rebuilding the defenses of Zion Nehemiah summoned the people. They re-

the governing idea in the origin of the Christian religion.

"Marriage is the basis of the family. It is scripturally declared to be the type of union between Christ and the church. It is nothing less than a divinely ordained and sanctioned partnership, with a view to the perpetual sulvation of mankind. I come to you, husbands, therefore, calling attention to a few lines of conduct which seem to me to grow out of this partnership. You have been the aggressor in its formation. You have coolly asked your partner to give up father's name and take yours; to leave father's home and go with you. You put the best foot forward. You told her a good many things you did not write, and wrote a good many things you wish you had not.

Courtship Should Extend Through.

will find her a strength and support which you cannot afford to do without. She has a right to expect of you a sympathetic recognition and acknowledgment of her efforts to carry her part of the ourden. When she does right, tell her so. When she contributes to your happiness, let her know of it. If it did her good to tell her that you loved her when she was a sweetheart, it will do her vastly more good now. "The same elements which enter into the making of your happiness are essentian to hers. She has a right to expect your adherence to the same standard of moral conduct which you set up for her. No man has a right to pursue any course in life which he would consider wrong for her. Right and wrong in themselves are not matters of sex. It it is permissible for a husband to go to questionable resorts and still maintain his integrity as a gentleman, it is right for his wife to pursue the same course without damage to her womanhood. The popular double standard of morals is pernicious and wrong. Husbands and wives should unite in their efforts to teach children that what is wrong for one is wrong for the other. "She has a right to expect of you that mend good down has set counter influences at work to harass and hinder. Desultory, halfhearted work will not win in a good cause. There must be enthusiasm for the work. Above all, there must be a high towark. Above all, there must be a high course to proceed, and spoil to work. Above all, there must be a high course to proceed in the face of all the machinations of evil, and a spirit of constant watchfulness against the enemy. In one hand the building tool, in the other a weapon. This literally the manner in which God's builders are ever to proceed, because the demands of the Christian service are about equally divided between calls to labor and calls to watchfulness against the influences that you pursue that course calculated to bring out the best in you. That cannot be done except by conscientious adherence to the religion of the Lord Jesus Christ. The Christian religi

in its finest degree of excellency, and men and women should be equally interested in its perpetuation, and, with the Apostic Paul, unite in saying: 'I am not ashamed of the gospel of Jesus Christ.'

MUST BELIEVE IN CHRIST.

Rev. Mr. Paul B. Jenkins Trents of the Multiplicity of Religious Beliefs in These Days.

"The Presbyterians believe in the whole Bible," said Rev. Mr. Paul Jenkins, at the Linwood Presbyterians believe in the whole Bible," said Rev. Mr. Paul Jenkins, at the Linwood Presbyterians believe in the whole Bible," said Rev. Mr. Paul Jenkins, at the Linwood Presbyterian church yesterday morning. "The bighest critics believe in parts of it and the 'Church of This World' in none of it."

Upon this tendency of the people to accept a variety of creeds Mr. Jenkins looks as apt to result in serious harm.

"There never was a time when people thought more about religion, or less logically," said Mr. Jenkins. There never was a time when people throught more about religion, or less logically, said Mr. Jenkins. There never was a time when people throught more about religion, or less logically, said Mr. Jenkins. There never was a time when people throught more about religion, or less logically, said Mr. Jenkins. There never was a time when people thought more about religion, or less logically, said Mr. Jenkins. There never was a time when people throught more about religion, or less logically, said Mr. Jenkins. There never was a time when people throught more about religion, or less logically, said Mr. Jenkins. There never was a time when people throught more about religion, or less logically said Mr. Jenkins looks agant to result in the dealty press. We have 'Robert Elimere,' and in place of 'Vanity Fair,' Hall Caine's The Chiristan. Even the editors of the soult was a supportant to the soult was a supp

ADVICE TO HUSBANDS Church of This World in none of it. I would be hard to form a creed which migh not at its first exposition in America with Church of This World in none of it. It would be hard to form a creed which might not at its first exposition in America win converts: and there is not a 'come-outer' supposable who would not, at the lifting up of his standard, rally some shouting legion to fight for his new faith to the death. All of this in undeniable; is a matter of common observation; is of daily experience. And it would be very ludicrous were it not so sad:

"But the most vital question of a creed is. What think ye of Christ?" What the Bible thinks of Christ is clear and plain. Of all that is contained in and set forth by the New Testament nothing is more certain than this, that if a man believes in and accepts the Lord Jesus Christ he will be saved, and there is none other name given under heaven by which salvation is assured or promised."

Rev. Mr. E. W. Thornton, pastor of the WITH TROWEL AND SWORD. Rev. Mr. E. P. Schueler Draws Some Pertinent Lessons From the Re-

> building of the Temple. "With Trowel and Sword" was the theme of Rev. Mr. Edward P. Schueler's sermon at the Memorial Lutheran church yester-

to this great crisis. He was the man for the hour. So long as the walls lay in ruins, the city was at the mercy of her enemies, the people could feel no pride, no joy, no home, and the cause for which Jerusalem stood must languish. To this work of rebuilding the defenses of Zion Nehemiah summoned the people. They responded joyfully. To every man was assigned his portion of the work, and when their enemies sought to hinder, the whole body of the people, cheered by the faith of Nehemiah, took fresh courage, armed themselves, and worked on the wall, each man with one of his hands plying the work, and with the other holding a weapon.

UNIQUE AND IMPRESSIVE SERVICE AT GRACE CHURCH.

Story of the Raising of Lazarus Was Told by a Deaf Minister, Rev. Mr. James H. Cloud, of St. Louis.

An average churchgoer, had he sat yes terday afternoon in the cool, airy, half shadowy lecture room of Grace Episcopal church, on Thirteenth street, between Broadway and Washington, might have thought he had strayed into a performance by a wizard. But the little band of deaf mutes who sat up near the front saw day morning. The story from which he drew his lesson was that of the rebuilding of the Missouri Episcopal mission for the deaf, telling them in their own noiseless speech of the ministrations of Christ, of His goodness and His miraculous power. The minister moved to the front of the

raised platform, touched swiftly his two coat sleeves with opposite hands, rubbed his palms together, rubbed the tips of his fingers to his eyes and, lowering them with a quick, rythmic gesture, spread the palms downward as if bestowing a blessing.

Indeed, there was magic in that play of supple fingers and lithe arms, for when the preacher paused, his little audience knew the story of how their Savior had made the blind to see and the leprous to be cleansed.

Then the minister moved a little to one side and, turning his face to the light, lifted his hands with a few deft movements and crossed them on his heart. Placing his

and crossed them on his heart. Placing his thumbs together he turned his palms to

to the perpetual salvation of mankind. Icome to you, husbands, therefore, cailing attention to a few lines of conduct wind and with one of his hands plying the ship. You have been the aggressor in its formation. You have coolly asked your partner to, give up father's name and take yours; to leave father's home and go with you had not.

Gourtship Should Extend Through Life.

"In return, what has she a right to expect from you? A continuation of the partnership according to the original ideas. Man should extend his courtship clear through life. If his swetheart was worthy of his finest attentions, his finest praise and considerations, the wife is worthy of them, even to a greater degree. She expects perfect confidence. Have no secretary of the same courts of you should make her your confidant. You should make her your confident how the hades right, tell her so. When she does right, tell her so, when she contributes to your happiness, let her know of it. If it did her good to tell her than you loved her when she was a sweethy for her. Right and wrong in themselves are not matters of sex. It it is permissible for a husband to go to questionable are not matters of sex. It it is permissible for a husband to go to questionable are not matters of sex. It it is permissible for a husband to go to questionable are not matters of sex. It it is permissible for a husband to go to questionable are not matters of sex. It it is permissible for a husband to go to questionable are not matters of sex. It it is permissible for a husband to go to questionable are not matters of sex. It is permissible for a husband to go to questionable are not matters of sex. It is permissible for a husband to go to questionable are not matters of sex. It is permissible for a husband to go to questionabl

IS A MIDDLE-OF-THE-ROADER. Mr. A. J. Marchant Tells Theosophists That the Middle Course in Re-

ligion Is the Best. "The Ethics of Life" was the subject of a paper read last night by Mr. A. J. Marchant, of the Society of Universal Brother-hood, at its regular meeting. Mr. Marchant finds one explanation for the great differences in opinion as to the proper conduct of life in the multiplicity of our religions. "Varied as they are in detail," he said, "Varied as they are in detail." he said, "all convey the same fundamental truths, but so beset and clogged by the superstitions and misconceptions of their day that they have appeared as separate and distinctly opposed to one another. This is mainly because we have taken cognizance of the outward and visible signs only, and falled to perceive the inward and spiritual facts they were intended to teach.

"The great lesson is to learn yourself."

JAPS AT FAIRMOUNT.

Entertained Thousands With Their Marvelous Feats of Juggling and Balancing.

Nello and Kane Kechl, two marvelous juggling and balancing Japs, opened a week's engagement at Fairmount park yesterday to large crowds afternoon and evening. Their act lasted fifty minutes and not a minute of it but what something startling and novel occurs to arouse the audience to great enthusiasm. Nello opens the act with a wonderful wire walking exhibition, the principal feature of which is a ladder turn, when an ordinary ladder is placed on the slack wire and he balances upon the highest rounds. Kane Kechi follows, doing several fine turns upon a swinging pole. The second part consists of acts of juggling and balancing in which both sho wthemselves masters of their art. One of the turns is very fine, when Nello throws an ordinary bottle filled with water in the air and as it comes down catches it on the point of an umbrella, which pushes the cork in and lets the water run down. It is called the Kansas rainmaker's act. ing. Their act lasted fifty minutes and

down. It is called the Kansas rainmaker's act.

Nello and Kane Kechi will perform every afternoon this week at 5 o'clock and evening at 8:30 o'clock. Zimmerschied's orchestra will play during their performance and give a concert for the children in the afternoon.

15,000 PEOPLE AT TROOST. Tremendous Crowds Saw the Flowers Sisters and Heard Lenge's Band.

Fifteen thousand people listened to the Fowers Sisters and Lenge's Military band at Troost park yesterday, it being one of the largest crowds of the entire season. The Flowers, who made such a hit at Fairmount, appeared at Troost for the first time, and more than duplicated their prevous success.
They were given a splendid reception. They were given a splendid reception, their singing being especially well received. They play finely on the brass instruments also and it will be strange if they do not attract thousands to Troost all this week. Lenge played his new march, "Uncle Sam's Triumph," last night also, and it made an emphatic hit. It has lots of dash and fire, and bids fair to be as popular as Lenge's "Battle of Manila."

Troost is having the largest crowde in

Troost is having the largest crowds in its history now, and it never was so popular with the masses. The Flower Sisters will appear with the Lenge concerts every night this week.

MILLARD WITHDRAWS.

Republican Candidate for Sheriff Retires in Favor of the Populist Candidate.

A. C. Millard, of Independence, Republican candidate for sheriff, has withdrawn from the race in favor of George W. Pease, the Populist candidate. He was one of the original fusionists and in tendering his resignation to the committee he gave as his reason that his withdrawal would, in his opinion, help the county ticket as a whole by securing many Populist votes. by securing many Populist votes.

The county committee will meet one week from to-morrow and will decide as to whether Mr. Pease will be indorsed by the Republicans or whether a straight Republican shall be substituted on the ticket.

The emphatic manner in which the Republican convention sat down on fusion will undoubtedly have weight with the committee. An overwhelming majority of the rank and file of the party has, through its representatives, declared against fusion.

Improved Order Red Men. Kickapoo tribe, No. 19, I. O. R. M., held a very pleasant meeting last week, important work being transacted. It meets Friday evening of this week at Tenth and Wainut, and will have work in the degrees.

A little medicine of the right kind. taken at the right time, is invaluable. That means Carter's Little Liver Pills, and take

EXCITES THEIR WONDER

KANSAS CITY REFORMERS MARVEL AT JOHN JACOB ASTOR.

Famous Multi-Millionaire's Voluntarily Asking That His Taxes Be Raised.

Thunderstorm Didn't Arrive. rade on Labor day and an extra effort will be made to increase the size of the organization between now and September 5.that the union will be creditably represented on that day. The following officers were elected: President, John Callahan; vice president, John Connor: recording secretary. Lon Hurt; financial secretary, John Powell; treasurer, Harry Nelson, The new union will hold its regular meetings on Sunday afternoon at 2 o'clock of each week.



NEW CHRISTIAN SCIENCE CHURCH,



At Ninth and Forest, as It Will Look When Completed.

The First Church of Christ, Scientist, | ceiling in the main part. The seats

It was decided to take part in the pa-

rade on Labor day and an extra effort will

The First Church of Christ, Scientist, now in process of erection at the corner of Ninth street and Forest avenue, promises to be one of the handsomest buildings of its kind in the city. The walls, which are nearly completed, are built of the pure white Ozark limestone in random ashlar, the faces being left full and rough. The roof of the building will be of red Spanish tile and the inside finish is to be oak throughout.

Heavy English Gothic is the style of the architecture; the arches, pillars and pews inside will be plain and massive in accordance with the general design and the walls outside will show no ornamentation except about the openings, the plan being to cover them as soon as possible with ty vines. The dimensions of the building are 65x100 feet, with \$2 feet as the height of the side face south toward the raised platforms on which are the organ and "reader's" desks. It describes and the sloping auditorium floor having a seating capacity of 1.500. In the inside finish there will be a noticeable absence of what is known as the "sacred" in ornamental designs. The reader's stands, of which there are two on a platform three feet above the floor, and the choir which is raised three feet above that, will be comparatively plain, and the stained glass windows (no memorial windows are allowed) are designed only with a view to harmonious color effect.

This church, which will cost \$45,900 complete, is expected to be ready for occupation by the first of next year if not sooner. The contractors for the stone work and a month longer will be sufficient for the carpenter work. The building was designed by Architect George Mathews.

George T. Demarce Discusses the

The action of John Jacob Astor, the New York multi-millionaire, who has voluntarily asked to have his taxes increased, has aroused a great deal of interest among Kansas City socialists, Populists and similar reformers.

"Mr. Astor has certainly done a most unusual thing," said George T. Demarce, the socialist leader of Kansas City, yesterday afternoon. "I understand that the laws of New York are somewhat similar to those of

Warm Shampoos

With

Wit

The "probable" thunderstorm suggested



The "probable" thunderstorm suggested for yesterday didn't get here, nor even in sight. Instead, the broad expanse of fine weather which wafted in from the Western plains Saturday continued to slide over the city all day. And it wasn't so bad, Half the population welcomed the unmistakable presence of the Kansas Dry Air

DROWNED IN THE BLUE.

Frederick Rickert Meets His Death While Spending the Day at Dodson.

Coroner Bedford was notified last night that Frederick Rickert, one of a party which had gone to spend the day at Dodson park, south of Westport, had been drowned in the Blue river near Dodson. He went to the scene of the sad occurrence in company with an undertaker and the body will be brought to the city this morning.

Not one in twenty are free from some little ailment caused by inaction of the liver. Use Carter's Little Liver Pills, The result will be a pleasant surprise. They give positive relief.

Half the population welcomed the unmistakable presence of the Kansas Dry Air Cold Cure in the at-mosphere and the traces of Colorado ozone which the bicyclist found, as he filled his lungs, were some recompense for the dry-ness which parched his throat "between wells." How they are some recompense for the dry-ness which parched his throat "between wells." Journal of the sum of the some recompense for the dry-ness which parched his throat "between wells." Journal of the sum of the sum



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men's. Very stylish. See them at our exclusive store, 930 MAIN STREET

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with the tenter of the same

MISS REUBENA HYDE WALWORTH.